

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620070
3	SCHOOL CODE (IF APPLICABLE)	24270
4	COMPLETE ADDRESS WITH PIN CODE	GOVT. HIGH SCHOOL SECTOR -46 C CHANDIGARH(UT), CHANDIGARH . PIN CODE-160047
5	PRINCIPAL NAME	INDU
6	PRINCIPAL QUALIFICATION	Master of Statistics, B.Sc., B.Ed
7	SCHOOL EMAIL ID	ghs46-chd@nic.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9877090034

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ghs46chd.com/cbse/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ghs46chd.com/cbse/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ghs46chd.com/cbse/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ghs46chd.com/cbse/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ghs46chd.com/cbse/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ghs46chd.com/cbse/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ghs46chd.com/cbse/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ghs46chd.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://ghs46chd.com/calendar-2023/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ghs46chd.com/smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ghs46chd.com/smc/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	INDU
2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	18
	PRT	7
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Gurdeep Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	40	50	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 25
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vnZz_v3ITqE